

THE LAW OFFICES OF DUNCAN G. MCCULLY P.C.  
ATTORNEYS AT LAW  
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ADA CULTURE OFFICE BUILDING C  
HAGATÑA, GUAM 96910  
TEL: (671) 477-7418 FAX: (671) 472-1201

# NOTICE OF SALE UNDER MORTGAGE

NOTICE IS HEREBY GIVEN, pursuant to 18 G.C.A. §36113, Paragraph 52 of the below described mortgage and the Notice of Default recorded on December 28, 2022 as Instrument No. 982381, that the mortgage executed on March 5, 2020 by JOSEPH A. CRUZ dba A to Z Janitorial & Lawn Care Services, ("Mortgagor"), in favor of COAST 360 FEDERAL CREDIT UNION, ("Mortgagee"), and filed for record in the Department of Land Management, Government of Guam, on March 6, 2020 as Instrument No. 945803, will be FORECLOSED pursuant to a POWER OF SALE contained in the above mortgage.

The property described below will be sold, WITHOUT WARRANTY OF ANY KIND BEING GIVEN, EXPRESS OR IMPLIED, including without limitation, warranties regarding title, possession, access, rights of redemption, subsurface conditions, the condition of any structure or encumbrances, to the highest bidder at public auction, to be held at the Mayor's office in Chalan Pago, Guam at 2:30p.m. on June 18, 2025, in order to satisfy the amount due on the mortgage and its promissory note at the time of the sale. Terms of the sale are cash, certified check or other terms deemed acceptable by Mortgagee. The Mortgagee reserves the right to bid all or part of the amount due on the mortgage at the time of the sale; to reject any bid made at the sale and to withdraw this notice and postpone the sale from time to time.

**Special Notice:** The property subject to foreclosure may not have legal access. No warranties of any kind are given as to whether or not there is legal access to the property.

The property subject to the mortgage and to be sold at sale is as follows:

**Parcel 1:** Lot No. 3308-3-1-2, Ordof-Chalan Pago, Guam (Estate No. 72229 under Basic Lot No. 3308-3-1), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,987± square meters.

**Parcel 2:** Lot No. 3308-3-1-3, Ordof-Chalan Pago, Guam (Estate No. 72229 under Basic Lot No. 3308-3-1), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,987± square meters.

**Parcel 3:** Lot No. 3308-3-1-4, Ordof-Chalan Pago, Guam (Estate No. 72229 under Basic Lot No. 3308-3-1), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,987± square meters.

**Parcel 4:** Lot No. 3308-3-1-R4, Ordof-Chalan Pago, Guam (Estate No. 72229 under Basic Lot No. 3308-3-1), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,987± square meters.

The amount due the Mortgagee is for the sum of \$199,412.08, plus interest as of March 31, 2025 of \$48,004.14, interest at the rate of 9.5% per annum from March 31, 2025 to the date of full payment, attorney fees, and costs of this sale.

If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against Mortgagor, the Mortgagee or the Mortgagee's attorneys.

The undersigned are the attorneys for the Mortgagee and hereby give notice that they are attempting to collect a debt and any information that is obtained will be used for that purpose.

DATED this 8th day of May, 2025.

The Law Offices of Duncan G. McCully, P.C.  
Attorneys for Coast 360 Federal Credit Union  
By: /s/ DUNCAN G. MCCULLY

Guam, U.S.A.

On this 8th day of May, 2025, before me, the undersigned notary, personally appeared DUNCAN G. MCCULLY, the person whose name is signed on the preceding document, and acknowledged to me that he signed it voluntarily for its stated purpose, as attorney for Coast 360 Federal Credit Union.

/s/ MAUREEN E. TAJANO  
NOTARY PUBLIC  
In and for Guam, U.S.A.

My Commission Expires: Aug. 18, 2026

THE LAW OFFICES OF DUNCAN G. MCCULLY P.C.  
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TEL: (671) 477-7418 FAX: (671) 472-1201

# NOTICE OF SALE UNDER MORTGAGE

NOTICE IS HEREBY GIVEN, pursuant to 18 G.C.A. §36113, Paragraph 5 of the below described mortgage and the Notice of Default recorded on December 28, 2022 as Instrument No. 982380, that the mortgage executed on December 19, 2019 by JOSEPH A. CRUZ dba A to Z Janitorial & Lawn Care Services, ("Mortgagor"), in favor of COAST 360 FEDERAL CREDIT UNION, ("Mortgagee"), and filed for record in the Department of Land Management, Government of Guam, on December 23, 2019 as Instrument No. 943120, will be FORECLOSED pursuant to a POWER OF SALE contained in the above mortgage.

The property described below will be sold, WITHOUT WARRANTY OF ANY KIND BEING GIVEN, EXPRESS OR IMPLIED, including without limitation, warranties regarding title, possession, access, rights of redemption, subsurface conditions, the condition of any structure or encumbrances, to the highest bidder at public auction, to be held at the Mayor's office in Chalan Pago, Guam at 2:00 p.m. on June 18, 2025, in order to satisfy the amount due on the mortgage and its promissory note at the time of the sale. Terms of the sale are cash, certified check or other terms deemed acceptable by Mortgagee. The Mortgagee reserves the right to bid all or part of the amount due on the mortgage at the time of the sale; to reject any bid made at the sale and to withdraw this notice and postpone the sale from time to time.

**Special Notice:** The property subject to foreclosure may not have legal access. No warranties of any kind are given as to whether or not there is legal access to the property.

The property subject to the mortgage and to be sold at sale is as follows:

**Parcel 1:** Lot No. 3308-3-2-1, Ordof-Chalan Pago, Guam (Estate No. 72230 under Basic Lot No. 3308-3-2), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,987± square meters.

**Parcel 2:** Lot No. 3308-3-2-2, Ordof-Chalan Pago, Guam (Estate No. 72230 under Basic Lot No. 3308-3-2), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,849± square meters.

**Parcel 3:** Lot No. 3308-3-2-3, Ordof-Chalan Pago, Guam (Estate No. 72230 under Basic Lot No. 3308-3-2), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,911± square meters.

**Parcel 4:** Lot No. 3308-3-2-4, Ordof-Chalan Pago, Guam (Estate No. 72230 under Basic Lot No. 3308-3-2), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,987± square meters.

**Parcel 5:** Lot No. 3308-3-2-R4, Ordof-Chalan Pago, Guam (Estate No. 72230 under Basic Lot No. 3308-3-2), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,987± square meters.

**Parcel 6:** Lot No. 3308-3-1-1, Ordof-Chalan Pago, Guam (Estate No. 72229 under Basic Lot No. 3308-3-1), Suburban, as said lot is marked and designated on Map Drawing No. FC96-002 (LMF205FY96) dated May 5, 1996 and recorded May 8, 1996 in the Department of Land Management, Government of Guam under Instrument No. 545400. Area: 1,987± square meters.

The amount due the Mortgagee is for the sum of \$281,930.40, plus interest as of March 31, 2025 of \$70,054.07, interest at the rate of 9.5% per annum from March 31, 2025 to the date of full payment, attorney fees, and costs of this sale.

If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against Mortgagor, the Mortgagee or the Mortgagee's attorneys.

The undersigned are the attorneys for the Mortgagee and hereby give notice that they are attempting to collect a debt and any information that is obtained will be used for that purpose.

DATED this 8th day of May, 2025.

The Law Offices of Duncan G. McCully, P.C.  
Attorneys for Coast 360 Federal Credit Union  
By: /s/ DUNCAN G. MCCULLY

Guam

On this 8th day of May, 2025, before me, the undersigned notary, personally appeared DUNCAN G. MCCULLY, the person whose name is signed on the preceding document, and acknowledged to me that he signed it voluntarily for its stated purpose, as attorney for Coast 360 Federal Credit Union.

/s/ MAUREEN E. TAJANO  
NOTARY PUBLIC  
In and for Guam, U.S.A.

My Commission Expires: Aug. 18, 2026

LAW OFFICES OF JACQUES G. BRONZE  
A Professional Corporation  
173 Republic Avenue, Suite 206A  
Hagatña, Guam 96910  
Telephone: (671) 649-2392  
Facsimile: (671) 649-2394  
Attorney for Petitioner

# IN THE SUPERIOR COURT OF GUAM

IN THE MATTER OF THE ESTATE OF  
CHUCK CHIA CHI WU and SHIU-FONG LAI WU,  
Decedents,

by  
JOHN K. WU and FONG SHENG WU,  
Petitioners.

PROBATE CASE NO. PRO073-25

# NOTICE OF HEARING FOR LETTERS OF ADMINISTRATION

THIS NOTICE IS REQUIRED BY LAW. YOU ARE NOT REQUIRED TO APPEAR IN COURT UNLESS YOU DESIRE.

NOTICE IS HEREBY GIVEN that Petitioners JOHN K. WU and FONG SHENG WU, has filed herein a Petition for Letters of Administration upon the Estate of CHUCK CHIA CHI WU and SHIU-FONG LAI WU, and the time and place of said hearing is in the Superior Court of Guam on June 18, 2025, at the hour of 9:30 a.m., and all persons interested are hereby notified to appear and show cause, if any they have, why the Petition should not be granted. If you would like to participate, you may participate via: ZOOM ID: 839 7874 0380; Passcode: 189701 or Telephone Conference Number: (671) 475-3207.

Reference is made to said petition for further particulars.

DATED: MAY 12, 2025.

JANICE M. CAMACHO-PEREZ, ESQ.

Clerk, Superior Court of Guam  
By: /s/ Pauline I. Untalan  
Chamber/Courtroom Clerk



# Guam Board of Medical Examiners

## Regular Board Meeting

Wednesday, June 18, 2025, at 3:30 PM

Join Zoom Meeting:

<https://us06web.zoom.us/j/82610483226?pwd=740nS8Ema5k4pCtE0FE5bYWxmSNC.1>

Meeting ID: 826 1048 3226 Passcode: 642889

## MEETING AGENDA:

- I Call to order: (a) Roll Call (b) Confirmation of Public Notice
- II Adoption of Agenda:
- III Review and Approval of Minutes: Minutes of May 21, 2025
- IV Treasurer's Report:
- V HPIO Administrator's Report:
- VI Chairperson's Report:
- VII Old Business: (a) Complaint(s):  
(1) GBME CO-20-005 (2) GBME CO-2022-010  
(3) GBME CO-2025-002  
(b) Hearing GBME-DPA-2025-01  
(c) Evaluation Summary:
- VIII New Business: (a) Application(s) for Full Licensure: (b) Licensure Eligibility.
- IX Next Board Meeting: A Next meeting is tentatively scheduled for Wednesday, July 09, 2025 at 4:00 pm.
- X Adjournment:

To view the names of the applicants being considered, go to <https://guamhpio.org/gbme>

LIVE Streaming link  
[https://go.opengovguam.com/meetings\\_list/gbme](https://go.opengovguam.com/meetings_list/gbme)

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds

For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

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LUJAN & WOLFF LLP  
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238 Archbishop Flores Street  
Hagatña, Guam 96910  
Telephone: (671) 477-8064/5  
Facsimile: (671) 477-5297

# IN THE SUPERIOR COURT OF GUAM

IN THE MATTER OF THE ESTATE OF  
JERRY ISIDRO ENGLISH,  
Deceased.

PROBATE CASE NO. PRO056-25

# NOTICE OF RESCHEDULED HEARING

You are hereby notified that the above-captioned case is scheduled before the HONORABLE DANA A. GUTIERREZ, by remote appearance or in person on:

DATE: June 18, 2025 TIME: 9:45am PURPOSE OF HEARING: Petition

**REMARKS:** Rescheduled due to court emergency. You may appear in person in the Courtroom of the Honorable Dana A. Gutierrez, 120 W. O'Brien Drive, Hagatña, Guam or you may participate via Zoom by logging onto <https://guamcourts.org.zoom.us> and enter the Meeting ID: 839 7874 0380 and Passcode: 189701. For technical assistance, please call (671) 475-3207 at least five (5) minutes prior to the designated hearing time.

Dated: June 4, 2025

/s/ JANICE M. CAMACHO-PEREZ  
Clerk of Court, Superior Court of Guam  
/s/ SHYANN L.M. AGUON  
Deputy Clerk III



# Guam Board of Examiners for Dentistry Regular Board Meeting Wednesday, June 18, 2025 at 3:00 p.m. Guam (ChST)

Join Zoom Meeting

<https://us06web.zoom.us/j/87870697848?pwd=PbaMkPkiyZkE0K0ZET0wa2BaRqQ.1>

Meeting ID: 878 7069 7848

Passcode: 568121

## Meeting Agenda:

- I. Call to Order  
(a) Roll Call  
(b) Proof of Publications
- II. Approval of Agenda
- III. Approval of Minutes
- IV. Treasurer's Report
- V. HPIO Administrator's Report
- VI. Old Business  
(a) Initial Applications for Review and Approval  
(b) Clinical Exams
- VII. New Business  
(a) Initial Applications for Review and Approval  
(b) Hardship Letter
- IX. Adjournment

To view the names of the applicants being considered go to <http://guamdentistry.org>

To View live Streaming visit  
[https://govguam.tv/video\\_details/gbed/live-stream](https://govguam.tv/video_details/gbed/live-stream)

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds

For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing a telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.